

Welcome to this service of worship. We begin by acknowledging the traditional territory upon which we gather this morning. For many thousands of years, the Mi'kmaq have sought to walk gently on this land. They offered assistance to the first European travellers to this territory and shared their knowledge for survival in what was at times a harsh climate. We seek a new relationship with the Original Peoples of this land, one based in honour and deep respect.

St. James Presbyterian Church is a Christ-centered community where God is celebrated. We are committed to discerning and answering the Holy Spirit's call.

- In response to God's call St. James is and will continue to be a spiritual community that:
- Worships joyfully in a manner that is Scriptural, inspirational, educational, active, varied and prayerful.
- Welcomes all in an open, inclusive, and caring manner, accepting that all are equal before God.
- Honours and takes care of each other as we seek to know God together in the spirit of Christ.
- Puts its faith into action visibly and tangibly in the surrounding community, serving through faith, speaking for Christ, and seeking justice.
- Remains connected to its heritage of faith, reform, and active witness, and looks forward in faith and confidence to God's presence.

At the Kirk this Week

Today:	10:30 a.m.	Sunday Service
Tuesday:	6:30 p.m.	Session Meeting
Sunday:	10:30 a.m.	Sunday Service

St. James Presbyterian Church Staff

Interim Minister: Rev. Dr. Kay S. Diviney H: 675-2607 Email: revkay@pei.aibn.com

Minister (on leave): Rev. Amanda Henderson-Bolton

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St. James Presbyterian Church

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Order of Service

Sunday, October 10th, 2021, 10:30 a.m.

Prelude: Open now thy gates of beauty arr. H. Fleischer
We praise thee, O God, our Redeemer, Creator arr. H. Willan

Choir: Sing to the Lord of harvest E. Daley

Call to Worship

When the Lord restored the fortunes of Zion, we were like those who dream.

Then our mouth was filled with laughter, and our tongue with shouts of joy;

then it was said among the nations,

'The Lord has done great things for them.'

The Lord has done great things for us, and we rejoiced.

May all those who are hungry be filled;

May all those who weep be comforted.

May those who go out weeping, bearing the seed for sowing,

come home with shouts of joy, carrying their sheaves;

for the harvest is in at last. [Adapted from Psalm 126]

Welcome and Announcements

Prayer of Adoration and Confession

Hymn: Come, ye thankful people, come 803

Come, ye thankful people, come, raise the song of harvest home;

All is safely gathered in, ere the winter storms begin:

God, our Maker, doth provide for our wants to be supplied.

Come to God's own temple, come: raise the song of harvest home.

All the world is God's own field, fruit unto God's praise to yield;

Wheat and tares together sown, unto joy or sorrow grown;

First the blade and then the ear, then the full corn shall appear.

Lord of harvest, grant that we wholesome grain and pure may be.

For the Lord our God shall come, and shall take the harvest home;

From the field shall in that day all offences purge away;

Give the angels charge at last in the fire the tares to cast,

But the fruitful ears to store in God's storehouse evermore.

Even so, Lord, quickly come to thy final harvest home:

Gather thou thy people in, free from sorrow, free from sin;

There, forever purified, in thy presence to abide.

Come, with all thine angels, come: raise the glorious harvest home.

Scripture Reading: Hebrews 4: 12-16 (See Insert)

Mark 10: 17-31 (See Insert)

Hymn: For the fruits of all creation

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For the fruits of all creation, thanks be to God;

For the gifts to every nation, thanks be to God;

For the ploughing, sowing, reaping, silent growth while we are sleeping,

Future needs in earth's safe keeping, thanks be to God.

In the just reward of labour, God's will is done

In the help we give our neighbour, God's will is done;

In our worldwide task of caring for the hungry and despairing

In the harvests we are sharing, God's will is done.

For the harvests of the spirit, thanks be to God

For the good we all inherit, thanks be to God;

For the wonders that astound us, for the truths that still confound us,

Most of all, that love has found us, thanks be to God.

Sermon: "What's mine is yours"

Rev. Dr. Kay S. Diviney

Choir: Thou visitest the earth

M. Greene

Prayers of Thanksgiving and Intercession

The Lord's Prayer (*debt and debtors*)

We plough the fields and scatter

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We plough the fields and scatter the good seed on the land,

But it is fed and watered by God's almighty hand:

you send the snow in winter, the warmth to swell the grain,

the breezes and the sunshine, and soft refreshing rain.

Refrain: All good gifts around us are sent from heaven above;

We thank you, Lord, we thank you, Lord for all your love.

You only are the Maker of all things near and far;

You paint the wayside flower, you light the evening star;

The winds and waves obey you; by you the birds are fed;

Much more to us, your children, you give our daily bread. **Refrain**

We thank you, our provider, for all things bright and good,

The seedtime and the harvest, our life, our health, our food.

No gifts have we to offer for all your love imparts,

But that which you most welcome: our humble, thankful hearts. **Refrain**

Commission and Benediction

Choral Amen

Postlude: Now thank we all our God

arr. S. Karg Elert

In Worship This Week

Minister:

Rev. Dr. Kay S. Diviney

Music Director/Organist:

Frances McBurnie

Sound System:

David Toms